

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN, BROWN, A. 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON
AS EXECUTOR OF THE ESTATE MAIDELLE CLEVELAND
BRIGGS

KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Eleven Thousand Three Hundred Fifty and No/100----- (\$11,350.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

JOHN W. GRADY, III, his heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being on the Northern side of Alexander Street and the Western side of Buncombe Street near the City of Greenville in Greenville County, South Carolina, being shown on the Greenville County Block Book as Lot 4, Block 2, on Sheet 150 in Tax District 235 and being a part of the W. A. Briggs property, having the following metes and bounds, to wit:

BEGINNING at a railroad spike on the Northern side of Alexander Street, 485 feet from the intersection thereof with Pinckney Street, at the corner of property owned by Spartan Petroleum Co., Inc. (formerly Piedmont Oil Company), and running thence with the line of said property, N. 32-59 W., 147.5 feet to an iron pin on the property of John E. Calebrese, et al, (formerly F. W. Poe Mfg. Co.); thence with the line of said property, N. 74-23 E., 3 feet to an iron pin; thence N. 78-20 E., 80.3 feet to an iron pin; thence along the line of said property, approximately N. 81-26 E. (new plat showing boundary as N. 82-03 E.) 252 feet, more or less, to a point on the Western side of Buncombe Street; thence along the Western side of Buncombe Street, S. 40-12 E., 3.9 feet, more or less, to a point at the intersection of Buncombe Street with Alexander Street; thence along the Northern side of Alexander Street, S. 55-20 W. (new plat showing bearing as S. 57-43 W.) 309 feet, more or less, to an iron pin, the beginning corner.

The above described property is a portion of the same described in a deed from Henry Briggs to W. A. Briggs recorded in the RMC Office for Greenville County, S. C., in Deed Book 199, page 349. Reference is hereby craved to the following estates, of public record in Greenville County, S. C., to wit: W. A. Briggs, Apt. 155, File 26, Henry Briggs, Apt. 424, File 1, William Alexander Briggs, Apt. 630, File 28, and Maidelle Cleveland Briggs, Apt. 1202, page 7. The South Carolina National Bank of Charleston is the duly qualified and acting Executor of the Estate of Maidelle Cleveland Briggs as aforesaid and is executing this

continued on reverse

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and, assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of April 19 72.

SIGNED, sealed and delivered in the presence of: EXECUTOR OF THE ESTATE OF MAIDELLE CLEVELAND BRIGGS (SEAL)

Chloris J. Harman
Carl L. Roberts
Alton D. Ward

By: *Conrad S. ...*
SECRETARY
John ...
SECRETARY TRUST OFFICE

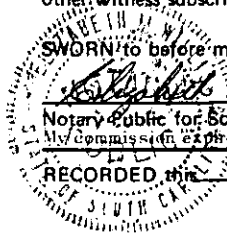
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 72
Alton D. Ward (SEAL)

Notary Public for South Carolina.
My commission expires 6-13-79 (Continued on next page)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____



150-2-4
-235-150-2-4